

**ROBB EVANS & ASSOCIATES LLC**

**Receiver of**

**World Traders Association, Inc.; United Traders Association, Inc.; International Merchandise Group, Inc.; Trans-global Connection, Inc.; Musketeer Partners, Inc.; Fulfillment Options, Inc. and**

**Certain Real Property Assets of Sheldon Fidler and Judith T. Fidler**

11450 Sheldon Street

Sun Valley, California 91352-1121

Telephone No.: (818) 768-8100

Facsimile No.: (818) 768-8802

**Federal Trade Commission v. World Traders Association, Inc, et al.  
CASE No. CV-05 0591 AHM (CTx)**

**Notice of:**

- (1) Ruling on *Ex Parte* Application for Order Shortening Time for Filing, Service and Hearing on Motion for Order Approving and Confirming Sale of Henderson, Nevada Property by Private Sale and Approving Sale Procedures Pursuant to 28 U.S.C. Section 2001(b), Etc., and**
- (2) Hearing on said Motion**

**Filed September 13, 2005**

FILED

2005 SEP 13 AM 11:19

CLERK OF DISTRICT COURT  
CENTRAL DIST. OF CALIF.  
LOS ANGELES

1 Gary Owen Caris (State Bar No. 088918)  
2 Lesley Anne Hawes (State Bar No. 117101)  
3 Hal D. Goldflam (State Bar No. 179689)  
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13 Attorneys for Receiver,  
14 ROBB EVANS & ASSOCIATES LLC

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**UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA**

FEDERAL TRADE COMMISSION,  
Plaintiff,

v.

WORLD TRADERS ASSOCIATION,  
INC., et al.,  
Defendants.

CASE NO. CV-05-591 AHM (CTx)

**NOTICE OF (1) RULING ON EX  
PARTE APPLICATION FOR  
ORDER SHORTENING TIME FOR  
FILING, SERVICE AND HEARING  
ON MOTION FOR ORDER  
APPROVING AND CONFIRMING  
SALE OF HENDERSON, NEVADA  
PROPERTY BY PRIVATE SALE  
AND APPROVING SALE  
PROCEDURES PURSUANT TO 28  
U.S.C. § 2001(b), ETC., AND (2)  
HEARING ON SAID MOTION**

DATE: October 3, 2005  
TIME: 10:00 a.m.  
CRTRM.: 14

PLEASE TAKE NOTICE that on September 9, 2005, the Court ruled on the  
ex parte application filed by Robb Evans & Associates LLC, as receiver  
("Receiver") for World Traders Association, Inc., United Traders Association, Inc.,

NOTICE OF (1) RULING ON EX PARTE APPLICATION FOR ORDER SHORTENING TIME FOR FILING, SERVICE AND HEARING ON  
MOTION FOR ORDER APPROVING AND CONFIRMING SALE OF HENDERSON, NEVADA PROPERTY BY PRIVATE SALE AND  
APPROVING SALE PROCEDURES PURSUANT TO 28 U.S.C. § 2001(b), ETC., AND (2) HEARING ON SAID MOTION

1 International Merchandise Group, Inc., Trans-Global Connection, Inc., Musketeer  
2 Partners, Inc., Fulfillment Options, Inc., and any affiliates, fictitious names, d/b/a's,  
3 subsidiaries, successors, or assigns of the aforementioned entities, including, but not  
4 limited to International Associates Worldwide, Inc., Magna Delta, LLC, Office  
5 Options, LLC, 4 Discount Flowers, Inc. and over certain assets of Sheldon Fidler  
6 and Judith Takala Fidler ("Receivership Defendants"), identified as the Ex Parte  
7 Application for (1) Order Shortening Time for Filing, Service and Hearing on  
8 Motion for Order Approving and Confirming Sale of Henderson, Nevada Property  
9 by Private Sale and Approving Sale Procedures Pursuant to 28 U.S.C. § 2001(B)  
10 ("Motion"); and (2) Order Relieving Receiver of Complying with Notice  
11 Requirements under Local Civil Rule 66-7(b) in Connection with Said Motion. A  
12 true and correct copy of the Court's September 9, 2005 Order, granting in part and  
13 denying in part the ex parte application, is attached hereto as Exhibit 1.

14 PLEASE TAKE FURTHER NOTICE that, as specified in the attached Order,  
15 on October 3, 2005 at 10:00 a.m. in Courtroom 14 of the above-entitled Court, the  
16 Court will hear the Receiver's Motion. At the hearing, the Court will allow for  
17 overbids and will either confirm the sale to the Buyer identified in the Motion or a  
18 high bidder under 28 U.S.C. § 2001(b).

19 By the Motion, the Receiver seeks an order authorizing the Receiver to sell  
20 the Nevada property to the Buyer under the terms and conditions of the Residential  
21 Purchase Agreement and Counter Offer #1 (collectively "the Agreement"), which  
22 are attached to the declaration of Kenton Johnson collectively as Exhibit 1, Request  
23 for Judicial Notice Exhibit A, and to take all steps necessary or convenient to  
24 effectuate the sale in accordance with the terms thereof, including executing such  
25 deeds and instruments and paying such real property tax liens and ordinary and  
26 customary escrow and closing expenses as provided in the Agreement. In addition,  
27 the Receiver seeks approval of the sale procedures used pursuant to 28 U.S.C.  
28 § 2001(b).

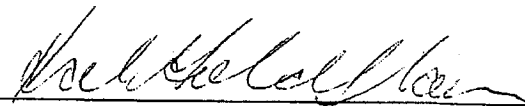
FRANDZEL ROBINS BLOOM & CSATO, L.C.  
6500 WILSHIRE BOULEVARD, 17TH FLOOR  
LOS ANGELES, CALIFORNIA 90048-4920  
(323) 852-1000

1 The Motion is made pursuant to Local Civil Rule 66-7(b) and 28 U.S.C. §  
2 2001(b) and is based on this notice of hearing on Motion, the previously served and  
3 lodged Motion, memorandum of points and authorities in support of the Motion, and  
4 declaration of Kenton Johnson and request for judicial notice in support of the  
5 Motion, on such other pleadings and files of the Court of which the Receiver may  
6 request the Court take judicial notice, and on such further oral and documentary  
7 evidence and arguments of counsel as may be presented at the hearing on the  
8 Motion.

9 As specified in the attached Order, any opposition to the Motion must be filed  
10 and served not later than September 29, 2005.

11 PLEASE TAKE FURTHER NOTICE that this notice of ruling on ex parte  
12 application and notice of hearing on Motion, as well as the Motion, are posted on  
13 the Receiver's website at [www.robbevans.com/html/worldta.html](http://www.robbevans.com/html/worldta.html), where they may  
14 be viewed in their entirety. Copies of the Motion will be provided to any interested  
15 party upon receipt of a written request which may be sent to: Robb Evans &  
16 Associates LLC, 11450 Sheldon Street, Sun Valley, California 91352-1121,  
17 Facsimile No. (818) 768-8802, Attn: Judi Ehrlich.

18  
19 Dated: September 12, 2005 FRANDZEL ROBINS BLOOM & CSATO, L.C.  
20 GARY OWEN CARIS  
21 LESLEY ANNE HAWES  
22 HAL D. GOLDFLAM

23 By:   
24 HAL D. GOLDFLAM  
25 Attorneys for Receiver,  
26 ROBB EVANS & ASSOCIATES LLC  
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**EXHIBIT 1**

UNITED STATES DISTRICT COURT  
CENTRAL DISTRICT OF CALIFORNIA

Priority   
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CIVIL MINUTES - GENERAL

Case No. CV 05-591 AHM (CTx) Date: September 9, 2005  
Title: FEDERAL TRADE COMMISSION v. WORLD TRADERS ASSOCIATION, INC., et al.

Present: The Honorable A. Howard Matz  
Stephen Montes N/A  
Deputy Clerk Court Reporter / Recorder Tape No.  
Attorneys Present for Plaintiffs: Attorneys Present for Defendants:  
No Appearance No Appearance  
Proceedings: In Chambers

The Court has received the *Ex Parte* application of Receiver Robb Evans & Associates, LLC, which seeks an Order shortening the time for the filing, service and hearing of its lodged Motion for Order Approving and Confirming sale of Henderson, Nevada Property by Private Sale and Approving Sale Procedures Pursuant to 28 U.S.C. §2001(b) ("Motion"), and relief from the notice requirements of L.R. 66-7(b) in connection with the Motion.

The Court GRANTS the Receiver's request to file the lodged Motion and for relief from the notice requirements of L.R. 66-7(b). However, the Court is in no position to approve or confirm a sale at this point, nor could it do so at a hearing held before the requirements of § 2001(b) have been met. To that end, the Court hereby approves and appoints appraisers Marvin L. Cole and Donald Nowak to appraise the subject real property. Appraisals performed by them shall be filed with the Court and served on the parties by hand by not later than Thursday, September 22, 2005. The Court also ORDERS the Receiver to submit via declaration by not later than September 22, 2005 a copy of the publication in the Las Vegas Review Journal of the proposed sale together with an opportunity to overbid. Such publication must occur on or before September 21, 2005.

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SEP - 9 2005  
BY AWM 077

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FRANDZEL ROBINS BLOOM & CSATO, L.C.  
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LOS ANGELES, CALIFORNIA 90048-4920  
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**PROOF OF SERVICE**

I, the undersigned, declare and certify as follows:

I am over the age of eighteen years, not a party to the within action and employed in the County of Los Angeles, State of California. I am employed in the office of FRANDZEL ROBINS BLOOM & CSATO, L.C., members of the Bar of the above-entitled Court, and I made the service referred to below at their direction. My business address is 6500 Wilshire Boulevard, Seventeenth Floor, Los Angeles, California 90048-4920.

On September 12, 2005, I served true copy(ies) of the **NOTICE OF (1) RULING ON EX PARTE APPLICATION FOR ORDER SHORTENING TIME FOR FILING SERVICE AND HEARING ON MOTION FOR ORDER APPROVING AND CONFIRMING SALE OF HENDERSON, NEVADA PROPERTY BY PRIVATE SALE AND APPROVING SALE PROCEDURES PURSUANT TO 28 U.S.C. § 2002 (b), ETC., AND (2) HEARING ON SAID MOTION**, the original(s) of which is(are) affixed hereto, to the party(ies) listed on the attached service list.

**BY MAIL:** I am "readily familiar" with the firm's practice of collection and processing correspondence for mailing with the United States Postal Service. Under that practice, it would be deposited with the United States Postal Service that same day in the ordinary course of business. Such document(s) were placed in envelopes addressed to the person(s) served hereunder for collection and mailing with postage thereon fully prepaid at Los Angeles, California, on that same day following ordinary business practices.

**BY FACSIMILE:** At approximately \_\_\_\_\_, I caused said document(s) to be transmitted by facsimile. The telephone number of the sending facsimile machine was (323) 651-2577. The name(s) and facsimile machine telephone number(s) of the person(s) served are set forth in the service list. The document was transmitted by facsimile transmission, and the sending facsimile machine properly issued a transmission report confirming that the transmission was complete and without error.

**BY EXPRESS MAIL:** I deposited such document(s) in a box or other facility regularly maintained by the United States Postal Service, in an envelope or package designated by the United States Postal Service with delivery fees paid or provided for, addressed to the person(s) served hereunder.

**BY PERSONAL SERVICE:** I personally delivered such document(s) to the person(s) served hereunder.

I certify under penalty of perjury under the laws of the State of California and the United States of America that the foregoing is true and correct.

Executed on September 12, 2005, at Los Angeles, California.

  
\_\_\_\_\_  
DANA M. THOMPSON



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Buyer